

Rural Electric Cooperatives' Youth Tour to Washington D.C. Applicant Information

Please complete this form and return with your essay to your local cooperative *no later than November 22, 2016.*

SPONSORING COOPERATIVE _____

APPLICANT NAME _____

PARENT/GUARDIAN NAME _____

MAILING ADDRESS _____

Address

city

st

zip

TELEPHONE _____ E-MAIL ADDRESS _____

SCHOOL NAME _____ **Sophomore/Junior**

(in the FALL of 2016 - CIRCLE ONE)

SCHOOL MAILING ADDRESS _____

LIST YOUR PRIMARY SCHOOL, COMMUNITY, VOLUNTEER AND EMPLOYMENT ACTIVITIES IN WHICH YOU ARE CURRENTLY INVOLVED.

LIST MEMBERS OF YOUR FAMILY (PARENTS, GUARDIANS, SIBLINGS)

ADDITIONAL INFORMATION THAT YOU WOULD LIKE INCLUDED IN PRESS RELEASES:

I authorize _____ to use the above information along with photos of me for

(Name of Sponsoring Cooperative)

publicity purposes of the sponsoring cooperative and the Montana Electric Cooperatives' Association.

SIGNATURE OF APPLICANT

DATE